



**JACKSON COUNTY ADMINISTRATOR COUNTY  
OF JACKSON**

WALDEN, COLORADO 80480  
(970) 723-4660

**Date:** Tuesday March 25 2025  
**Time:** 8:30am  
**Location:** Conference Room at the Administration Building

**JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING AGENDA**

- 8:30am Public Comments – Public comments will be heard on any item. County Commissioners will take public comments under consideration but will not make any decision nor take action at this time. \*No legal or personnel matters will be discussed during public comment\*
- 8:45am Mail, Payroll, Approval of Vouchers and Claims
- 8:50am Approval of minutes from BoCC meeting from March 11 – Board action as necessary
- 9:00am Discussion and Consideration with Sheriff – Board action as necessary
- 9:15am Discussion and Consideration regarding dispatch regionalization – Board action as necessary
- 9:30am Discussion and Consideration with USFS District Ranger, Jim Roche – Board action as necessary
- 9:45am Discussion and Consideration with CPW Assistant Area Wildlife Manager, Josh Dilley – Board action as necessary
- 10:00am Discussion and Consideration with Assessor regarding an abatement – Board action as necessary
- 10:15am Discussion and consideration with Landfill Manager – Board action as necessary
- 10:30am Discussion and consideration of RFP for tack oil for Road & Bridge – Board action as necessary
- 10:45am Discussion and consideration of Liquor License renewal for High Mountain Merchantile llc dba Roadhouse Pizza & Pub– Board action as necessary
- 10:55am Discussion and consideration of support letter for Mountain Parks Electric Vehicle charging station – Board action as necessary
- 11:00am Discussion and consideration of TallTree Plan Document and Summary Agreement – Board action as necessary

- 11:10am Discussion and Consideration with Administrator – Board action as necessary
- 11:20am Executive Session to discuss legal matters regarding LETA, CRS 26-4-404 (4) (b) – Board action as necessary
- 11:50am Adjourn

JC BoCC Zoom Meeting Link:

<https://us06web.zoom.us/j/85422170099>